

Contacts

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Ninfield: Catriona Owen 01424 225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Cass Chapman and Diana Jennings.

R.I.P. Simon Pattison whose Thanksgiving Service will be held on 19th March at 11.30am at St Oswald's.

This week we pray for all the residents of Hooe Road, Ninfield, Straight Lane, Hooe and Ninfield Flower Group.

In the CTiB cycle of prayer we pray for St Mark's Church, Little Common and Jonathan Fraiss.

PRAYER

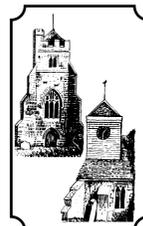
David Adam

Any items for the Weekly Sheet

to
Nicki Murphy
at
nickimurphy3@sky.com
by
Wednesday
6p.m. please.

We rejoice that in Christ we know that light is stronger than darkness and life is stronger than death. Give your Church the courage to proclaim the Good news to all people. We remember all who are in doubt or who are struggling with their faith. We pray for those who have lost faith and walk in darkness.

Lord, hear us:
come, lighten our darkness. **Amen.**



THE PARISHES OF
St. OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 1st March 2026

www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICE NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Joint Parish Eucharist

St. Oswald's

No Service

Lent Course on St Matthew's Gospel - all at 2.00p.m.

Wednesday 5th March, Hooe - The calling of Matthew
Wednesday 11th March, Ninfield - What does it mean to be a follower of Jesus
Wednesday 18th March, Hooe - The teaching of Jesus
Wednesday 25th March, Ninfield - The miracles of Jesus
Wednesday 1st April, Hooe - The Passion of Jesus

You are welcome to attend any or all the sessions each one is a unit in itself

TODAY'S READINGS ~ 2nd Sunday of Lent

Collect

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Genesis 12.1–4a

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Second Reading ~ Romans 4.1–5, 13–17

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Gospel Reading ~ John 3.1–17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.