

Contacts

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PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Cass Chapman, Tara Waterhouse and Nina Mutter.

This week we pray for all the residents of
Crouch Lane, Ninfield, Hooe Road, Hooe
and the Ninfield Village Society.

In the CTiB cycle of prayer we pray for
St. Stephen's Church, Bexhill and Kev Robinson.

We also pray for Oliver Grainge and Natasha Bird,
Timothy Gardiner and Beverley Arnold-Harman.
Both couples were married in St. Mary's yesterday.

**Any items for
the
Weekly Sheet
to
Nicki Murphy
at
nickimurphy3
@sky.com
by
Wednesday
6p.m. please.**

PRAYER Nick Fawcett

Sovereign God, help us, as we gather here
once more, truly to focus on you; to direct our
thoughts away from the pressures, demands
and responsibilities of another week; away from
anxieties and difficulties, trivial distractions and
irrelevancies. Help us to listen again to your
word and hear what you would say to us,
so that we might return to the daily routine,
whatever it might hold, strengthened and en-
couraged, with deeper insight and a fresh
perspective .

Through Jesus Christ our Lord. **Amen**



THE PARISHES OF
St. OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 20th July 2025



www.ninfield.org.uk

A warm welcome to everyone, especially any visitors.

*If you are new to our Churches please introduce yourselves to the sides
people on duty. If you need help in any way during your time in church
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help
those who wear a hearing aid with the T setting.*

SERVICES NEXT WEEK

St. Mary's

NO SERVICE

St. Oswald's

Sunday 11.00a.m. ~ Parish Eucharist



*There is need of only one thing. Mary has chosen the better part, which will not be
taken away from her. (Luke 10:42)*

TODAY'S READINGS ~ 5th Sunday after Trinity

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Amos 8.1–12

This is what the Lord God showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me, ‘The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’ Hear this, you that trample on the needy and bring to ruin the poor of the land, saying, ‘When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat.’ The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account and everyone mourn who lives in it and all of it rise like the Nile and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon and darken the earth in broad daylight. I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on all loins and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Second Reading ~ Colossians 1.15–28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Gospel Reading ~ Luke 10.38–end

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, ‘Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.’ But the Lord answered her, ‘Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.’