

Contacts

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PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Cass Chapman, Tara Waterhouse and Nina Mutter.

This week we pray for all the residents of
Catsfield Road, Ninfield, Horsewalk, Hooe
and the Christian Women's Fellowship.

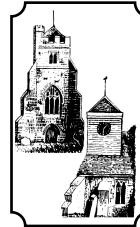
In the CTiB cycle of prayer we pray for
St. Michael's Church, Bexhill and Carol Cockcroft.

We also pray for Fabian Richter who is being confirmed at
Ashburnham Church on 14th July at 7.30p.m.

PRAYER

Blessed are you, Lord our God. You come to us in our need. You bind up our wounds and restore us to life. May we be good neighbours to all who are in need or distress and so share in your saving love. Blessed are you, Father, Son and Holy Spirit. Lord God, as you have called us to work with you, show us the ways of your salvation. May your Church care for the weak and defenceless, for the needy and the poor. Let us never avoid our responsibility and pass by on the other side. We pray for the work of the Samaritans and for all relief organisations. Show us your ways, O Lord, and teach us your paths. **Amen.**

**Any items for
the
Weekly Sheet
to
Nicki Murphy
at
nickimurphy3
@sky.com
by
Wednesday 6p.m.
please.**



THE PARISHES OF
St. OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 13th July 2025



www.ninfield.org.uk

A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Joint Parish Eucharist

St. Oswald's

No Service



*But a Samaritan while travelling came near him; and when he saw him,
he was moved with pity. (Luke 10:33)*

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TODAY'S READINGS ~ 4th Sunday after Trinity

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Amos 7.7–end

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." ' Now therefore hear the word of the Lord. You say, "Do not prophesy against Israel and do not preach against the house of Isaac." Therefore, thus says the Lord: "Your wife shall become a prostitute in the city and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land and Israel shall surely go into exile away from its land." '

Second Reading ~ Colossians 1.1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Gospel Reading ~ Luke 10.25–37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'