Contacts

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Ninfield:Catriona Owen 225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially Linda Bligh, Cass Chapman, Nick Crawshaw, Janet Pattisson and Heather Sinden.

> This week we pray for all the residents of Ninfield Road, Ninfield, Sawpits, Hooe and Hand Bell Ringers.

In the CTiB cycle of prayer we pray for Little Common Methodist Church and Logan Crawford

PRAYER Nick Fawcett

Any items for the Weekly Sheet to Nicki Murphy at nickimurphy3 @sky.com by Wednesday 6p.m. please. Lord Jesus Christ, prepare your way in our hearts and make us ready to worship you. Through our praying, thinking, singing and reading cleanse our thoughts, kindle our faith, renew our commitment and increase our love, preparing your way in our lives, so that we might be ready to love you faithfully and serve you more effectively, to the glory of your name. **Amen**.



A warm welcome to everyone, especially any visitors. If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people. Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Family Eucharist St. Oswald's Sunday 11.00a.m. ~ Parish Eucharist



He will sit as a refiner and purifier of silver. (Malachi 3:3)

Collect

O Lord, raise up, we pray, your power and come among us, and with great might succour us; that whereas, through our sins and wickedness we are grievously hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever.

First Reading ~ Baruch 5

Take off the garment of your sorrow and affliction, O Jerusalem, and put on for ever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendour

everywhere under heaven. For God will give you evermore the name, 'Righteous Peace, Godly Glory'. Arise, O Jerusalem, stand upon the height; look towards the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Second Reading ~ Philippians 1.3–11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Gospel Reading ~ Luke 3.1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God." '