



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
**WEEKLY SHEET ~ 10th June 2018**  
www.ninfield.org.uk



THE CHURCH  
OF ENGLAND

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Wednesday 10am ~ No Service**

**Sunday 9.30am ~ Family Eucharist**

**St Oswald's**

**Sunday 11am ~ Parish Eucharist**

**From the Diary**

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**Saturday 30<sup>th</sup> June ~ St Oswald's Garden Party**

There is a box at the back of the church for toys, jigsaws, nearly new items as well as contributions to the raffle, Tombola etc

**Parish BBQ ~ Sunday 1<sup>st</sup> July**

There will be a joint service at Ninfield on Sunday 1<sup>st</sup> July at 9.30am, followed by a Parish BBQ at Paul and Eileen's from 12.30 onwards.

**Please put your name down on the list at the back of both churches,**

**Saturday 13<sup>th</sup> & Sunday 14<sup>th</sup> July ~ Ninfield Carnival**

**Saturday 21<sup>st</sup> July ~ St Mary's Open Day and Fete 12-3pm**

## **TODAY'S READINGS    Second Sunday after Trinity**

### **The Collect**

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### **First Reading Genesis 3:8-15**

8 Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. 9 But the Lord God called to the man, "Where are you?" 10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." 11 And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" 12 The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it." 13 Then the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." 14 So the Lord God said to the serpent, "Because you have done this, "Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. 15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

### **Second Reading 2 Corinthians 4:13-5:1**

13 It is written: "I believed; therefore I have spoken." Since we have that same spirit of faith, we also believe and therefore speak, 14 because we know that the one who raised the Lord Jesus

from the dead will also raise us with Jesus and present us with you to himself. 15 All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God. 16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. 17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. 18 So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. 5 For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

### **Gospel Reading Mark 3:20-35**

20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. 21 When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.” 22 And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebul! By the prince of demons he is driving out demons.” 23 So Jesus called them over to him and began to speak to them in parables: “How can Satan drive out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 If a house is divided against itself, that house cannot stand. 26 And if Satan opposes himself and is divided, he cannot stand; his end has come. 27 In fact, no one can enter a strong man’s house without first tying him up. Then he can plunder the strong man’s house. 28 Truly I tell you, people can be forgiven all their sins and every slander they utter, 29 but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.” 30 He said this because they were saying, “He has an impure spirit.” 31 Then Jesus’ mother and brothers arrived. Standing outside, they sent someone in to call him. 32 A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.” 33 “Who are my mother and my brothers?” he asked. 34 Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers! 35 Whoever does God’s will is my brother and sister and mother.”

**Contacts:**

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Ninfield ~ Mr Ringrose ☎892792 Mrs Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Hope Green, Peter Green, Donna Morris, Aubrey Yull,  
Donald Cornford and Amy Ballard.

This week we pray for residents of Manchester Road,  
Ninfield, Kiln Lane, Hooe and Ninfield Parish Council.  
In our CTiB cycle of prayer we pray for The Living Word  
Church and Dale Barrett.

**St MARY’S OPENING TIMES**

**Where possible the Church will be open from:**

**9am – 3pm Monday - Thursday**

**Wednesday 10 a.m. - Only when there is a Holy Communion Service.**

**St Mary’s is closed on Fridays, Saturdays & after the Sunday service.**

**Prayer by Nick Fawcett**

**Father in heaven,  
you speak to us in many ways.  
Even when you are silent, you still  
speak to us, in order to examine  
us, to try us, and so that the hour  
of understanding may be more  
profound. Oh, in the time of  
silence, when I remain alone and  
abandoned because I do not hear  
your voice, it seems as if the  
separation must last for ever,  
but, Father, it is only a moment of  
silence in the intimacy of  
a conversation. Amen**

**Any items for the  
Weekly Sheet  
to Sally Bobin  
sallypod@hotmail.co.uk  
and Sally Parry  
sparrygb@gmail.com  
By Wednesday 6pm please.**

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**Please put any used stamps  
in the box at the back of  
St Mary’s. Collecting for  
Eastbourne DGH.  
Thank you.**