



THE PARISHES OF  
**St OSWALD'S HOOE**

and

**St. MARY'S NINFIELD**

**WEEKLY SHEET ~ 4th February 2018**

[www.ninfield.org.uk](http://www.ninfield.org.uk)



THE CHURCH  
OF ENGLAND

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

### **SERVICES NEXT WEEK**

**St. Mary's**

**Wednesday ~ 10am Holy Communion**

**Sunday ~ No Service**

**St Oswald's**

**Sunday ~ 11am Joint Parish Eucharist**

### **From The Diary**

**Monday 5<sup>th</sup> 7.30pm** at the Memorial Hall  
Flower Group AGM before workshop.

**Wednesday 7<sup>th</sup> 8.30pm** in the Tin Hut  
Carnival Association meeting.

**Friday 9<sup>th</sup> 2.30pm** Hooe Village Hall ~  
Hooe Open Group meeting.

**St Mary's Church ~ 'Winter Warmer Quiz'**

**Saturday 3<sup>rd</sup> March 7pm**, Reading Room, Church Lane.

Tables of 4 – no charge but donations are invited towards church funds.

Ploughman's supper with home made soup –

bring your own drinks. Book early, as places are limited.

call Mrs Owen on 225421 (after 4pm).

# TODAY'S READINGS      2nd Sunday before Lent

## The Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen.**

## First Reading *Proverbs 8.1,22-31*

<sup>1</sup> Does not wisdom call, and does not understanding raise her voice? <sup>22</sup> The LORD created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup> Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup> When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup> Before the mountains had been shaped, before the hills, I was brought forth - <sup>26</sup> when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup> When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup> when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup> when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup> then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, <sup>31</sup> rejoicing in his inhabited world and delighting in the human race.

## Second Reading *Colossians 1.15-20*

<sup>15</sup> Christ is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell,

<sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

## **Gospel Reading** *John 1.1-14*

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things came into being through him, and without him not one thing came into being. <sup>4</sup> What has come into being in him was life, and the life was the light of all people. <sup>5</sup> The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup> He himself was not the light, but he came to testify to the light. <sup>9</sup> The true light, which enlightens everyone, was coming into the world. <sup>10</sup> He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup> He came to what was his own, and his own people did not accept him. <sup>12</sup> But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup> who were born, not of blood or of the will of the flesh or of the will of man, but of God. <sup>14</sup> And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

### **Are you able to help please?**

**St Mary's needs more Sacristans and Intercessors.  
If you feel able to help us please speak to our Priest,  
Rev Paul Frostick or the Churchwardens, Phil or Catriona.  
Thank you.**

**Contacts:**

*Priest in Charge:* Rev Paul Frostick ☎ 01424 218126 / 07713243427

Email: paul.frostick@sky.com

*Churchwardens:* Hooe~ Mr Rist ☎892576 Mr Pattison ☎845087

Ninfield ~ Mr Ringrose ☎892792 Mrs Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*  
Barry and Margaret West, Hope Green, Peter Green, Donna Morris,  
Nicki Rist, Aubrey Yull, Nathan Thompson,  
Roger Bushell and Donald Cornford

This week we pray for residents of Standard Hill, Ninfield,  
Denbigh Road, Hooe, and the Explorers, Scouts, Cubs and Beavers.

In our CTiB cycle of prayer we pray for St Mary' s Ninfield  
and Rev Paul Frostick.



*All things came into being through him, and without him not one  
thing came into being. (John 1:3)*

© Copyright 2008 Kevin Mayhew Ltd

**Poem by Peter Dainty**

Creator of all things invisible:  
**we praise your holy name.**  
Creator of all things seen and unseen,  
we thank you for revealing yourself  
in Jesus Christ, your visible image –  
a man of flesh and blood,  
living in the world of the five senses,  
yet living and dying and rising again  
by the power of the unseen Spirit,  
that we might receive life in all its fullness.  
Amen

**Any items for the  
Weekly Sheet  
to Sally Bobin  
sallypod@hotmail.co.uk  
and Sally Parry  
sparrygb@gmail.com  
By Wednesday 6pm please.  
Please put any used stamps in the  
box at the back of  
St Mary's. Collecting for  
Eastbourne DGH. Thank you.**